

## Shrewsbury Friends of the Earth

**Business Meeting**  
**Monday 5 October 7.30pm Lion Hotel**

### Notes of Meeting

<b>Present</b>	Tony Green, Phillip Pool, Frank Oldaker	
<b>Apologies</b>	Barbara Phillips, Sue Fisher, Mike Richardson, Judy Coleridge, Becky Crothall,	
<b>Agenda Item</b>	<b>Notes</b>	<b>Action</b>
<b>Notes of meeting 7.9.15</b>	Agreed	
<b>Matters arising from meeting held on 7.9.15</b>	<ul style="list-style-type: none"> <li>• Traffic reduction in St Julian Friars - Review at next meeting</li> <li>• Website updates to be sent to Mike: <ul style="list-style-type: none"> <li>○ Bees - Frank - Still to do</li> <li>○ Planning - Frank - Still to do</li> <li>○ GSX - Barbara - ????</li> </ul> </li> </ul>	<p>BC</p> <p>FO BP</p>
<b>Local Campaigns/ Projects/Issues</b>	<ul style="list-style-type: none"> <li>• <b>University College Freshers' Fair</b> - Was interesting to attend and get a "feel" of how UCS is developing. About 40 students attended. Didn't find any environmental activists amongst them. Since then question has been raised about whether there is any special car parking provision for students. We will pursue.</li> <li>• <b>Green Guide</b> Update postponed until next meeting</li> <li>• <b>Town Centre Traffic</b> Need for group meeting to update &amp; plan - Frank and Barbara will liase.</li> <li>• <b>Info below from Judy Noted</b></li> <li>• <b>Walks and Talks, AGM and GSX Talk</b> Judy says: There's a letter in this week's Chronicle, complaining about the incinerator smell. I have put us on the visiting tour list, should hear at the year end.</li> <li>• <b>Rea Brook litter</b> Judy says: I have heard it's looking tidier, Slowly slowly, this one.</li> <li>• <b>Recycling</b> Judy reports: I now have a contact in the Council - James Alderson, Waste Management Officer, tel.255 969. Shropshire's household waste, from Nov 2014, is 51.2% recycled, slightly down from last year. There will be up to date stats in Nov 2015. In 'difficult to recycle, or refusing to' districts, they are moving towards collecting paper and card in plastic bags, and maybe co-mingled waste - this is being trialled. This co-mingled waste goes to Birmingham for mechanical separation. Where does stuff for recycling go? Ah, market forces. Card goes to Shotton, North Wales, glass to Spain, and I gather quite a lot goes to China (plastics?)</li> <li>• <b>Info from GSX meeting with Clive Wright</b> – for discussion at next meeting PV installations on Shropshire schools Shropshire Energy Co Sustainability targets SC's investment in fossil fuels <b>Planning</b> - We have been asked to look at an application for a winery at Hencott Farm. Philip will go through it if time permits <b>AGM</b> – Decided it would be a low key event – date to be agreed and discuss agenda at next meeting. Did consider postponing until later but rejected.</li> </ul>	<p>PP FO</p> <p>BP FO</p> <p>PP</p> <p>FO BB</p>
<b>National FoE</b>	<b>Climate Change Day of Action – 10<sup>th</sup> October</b>	
<b>Communication</b>	<ul style="list-style-type: none"> <li>• <b>Members' email: 4 points - or Newsletter?</b> – Not enough at this time to include so discuss at next meeting.</li> <li>• <b>List of key S Council personnel</b> Need to get as good a list as possible.</li> </ul>	
<b>AOB</b>	<b>Low Carbon Communities Network has become Climate Action England!</b>	

	<p>Tony advised that there is a new webpage. Agreed that we sign up so we get info. Dave has been a member.</p> <p><b>Shropshire Energy Co.</b> Shropshire Council are seeking a partner to set up a company producing and selling energy. We watch with interest!</p> <p><b>Newport Girls School</b> – Following their generous donation to SFoE do we need to tell them what we have been doing?</p>	BP FO
<b>Dates</b>	<p><b>Stretton Climate Care</b> – Talk by Matthew Williams of Edinburgh University 12<sup>th</sup> October</p> <p>“ “ “ - Open Doors 17<sup>th</sup> October</p> <p><b>Wenlock Green Edge</b> - Fair 17<sup>th</sup> October</p> <p><b>Baked Alaska</b> Church of the Holy Spirit, Shrewsbury 24th October, 7.30pm. Price £12 adult, £9 concessions, £7.50 groups of 8+ under 18s. 01904 613000 or <a href="#">online</a></p>	
<b>Next Meeting</b>	Monday 2 November 7-30pm at The Lion Hotel	